**2021 Taiwan Wood Innovation Application Exhibition**

**& Wood Industry Forum**

**NOV 26-29, 2021**

**Taichung International Exhibition Center**

**APPLICATION FORM**

1. **Applicant**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company** | | | | Country | |  | | | | | | | | | | | | | |
| Name | |  | | | | | | | | | | | | | |
| Address | |  | | | | | | | | | | | | | |
| Tel | |  | | | | | | | Fax | | | |  | | |
| **Contact-Person** | | | | Name | |  | | | | | | | Job Title | | | |  | | |
| Tel | |  | | | | | | | E-mail | | | |  | | |
| **2. Classification of Exhibits** | | | | | | | | | | | | | | | | | | | |
| **Exhibits** | |  | | | | | | | Size & weight  (wdth×lgth×hgh., wt.) | | | | | |  | | | | |
| **Classification**  **of Exhibits** | | □Equipment | | | | | | | | | □Technology | | | | | | | | |
| □Material | | | | | | | | | □Wooden Products | | | | | | | | |
| □ Other | | | | | | | | | | | | | | | | | |
| **3. Exhibits stand & Participation fees**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Classification** | **Unit Price**  **(US$)** | **Minimum**  **Booking** | **Requirements** | **Subtotal** | | **Raw Space** | US$ 1,600 | 1 Booth(9㎡) | ( )Booth(s) | US $ | | **Standard Booth** | US$ 1,700 | 1 Booth(9㎡) | ( )Booth(s) | US $ |   **4. Technical support** | | | | | | | | | | | | | | | | | | | |
| **Classification** | | | | | | | | | | | | **Unit Price**  **(US $)** | | | | **Requirements** | | **Subtotal** | |
| **Utility Services** | **Electricity** | | | | Daytime  (10:00~18:00) | | Single-Phase, 220V | | | | | US$ 40 /KW | | | | /KW | | US $ | |
| Daytime  (10:00~18:00) | | Three-Phase, 380V | | | | | US$ 40 /KW | | | | /KW | | US $ | |
| 24hours | | Single-Phase, 220V | | | | | US$ 60 /KW | | | | /KW | | US $ | |
| **Telephone (Local Only)** | | | | | | | | | | | 50 /Unit | | | | /Unit | | US $ | |
| **LAN** | | | | | | | | | | | US$ 100 /Line | | | | /Line | | US $ | |
|
| **Water & Drainage** | | | | | | | | | | | 200 /Unit | | | | /Unit | | US $ | |
| **US$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |  | | | |  | |  | |
| **Total** | | | | | | | | | | | | | | | | **US$\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **We here by confirm our participation in TWIAE 2021** | | | | | | | | | | | | | | | | | | | |
| **Signature :** | | |  | | | | |  | | **Date :** | | | |  | | | | |  |



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